

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON JUDICIAL BRANCH, LAW ENFORCEMENT,
AND JUSTICE COMMITTEE**

Date: Tuesday, January 27, 2009

Time: 9:00 am

Place: Capitol

Room: 317-A

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

_____ Dept. of Justice _____

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:

Ray Hawk, Chairman

HOUSE OF REPRESENTATIVES

Roll Call

Judicial Branch, Law Enforcement and Justice Appropriations SUBCOMMITTEE

DATE: 1-27-09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Representative Hawk (Chairman)	✓	
Senator Gallus (Vice Chairman)	✓	
Representative Getz	✓	
Senator Brueggeman		✓
Representative Hiner	✓	
Senator Bales	✓	
Representative Nooney	✓	

**Montana House of Representatives
Visitors Register**

**JUDICIAL BRANCH, LAW ENFORCEMENT AND JUSTICE
APPROPRIATIONS SUBCOMMITTEE**

Date _____

Bill No. _____ Sponsor(s) _____

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Name and Address	Representing	Support	Oppose	Inf.
Larry Fastbender	DOJ	X		
Matt Kuntz	NAMI Montana			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.